



**PUBLIC SAFETY COMMITTEE MEETING**  
**September 25, 2018 ~ 6:30 P.M.**

**A G E N D A**

<b>MAYOR:</b>	<b>Robert S. Straz</b>	<b>COMMITTEE MEMBERS:</b>
<b>CITY CLERK:</b>	<b>Thomas Kantas</b>	<b>Alderman Jerry McGovern, Chairman</b>
<b>CITY TREASURER:</b>	<b>James Daemicke</b>	<b>Alderman Dolores Kramarski</b>
<b>CITY ATTORNEY:</b>	<b>Tom Brown</b>	<b>Alderman Jack Clifford</b>
		<b>Alderman Jeff Key</b>
		<b>Chief of Police: George Yott</b>

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES – August 28, 2018
4. POLICE ACTIVITY REPORT
5. TRAFFIC CRASH REPORT
6. MISCELLANEOUS REPORTS
  - a. Police Department Budget Report see attached
  - b. SafeSpeed Report
  - c. MSI Report
  - d. Training Report
7. DUI SUMMARY
8. OLD BUSINESS
9. NEW BUSINESS
  - (4) 2015 Tahoe's – Declare as surplus, to be sold by Champion Auto Sales  
Vin #s as follow:     1GNLC2EC9FR535360  
                                  1GNLC2EC2FR536916  
                                  1GNLC2EC6FR533808  
                                  1GNLC2RC9FR531972
10. CORRESPONDENCE/EMPLOYEE RECOGNITION
11. QUESTIONS/COMMENTS FROM THE AUDIENCE
12. ALDERMEN'S COMMENTS
13. ADJOURNMENT