



CITY OF PALOS HEIGHTS
CITY COUNCIL MEETING
AGENDA

7607 W. College Drive
Palos Heights, IL 60463
www.palosheights.org

MAYOR Robert S. Straz

CITY CLERK Thomas Kantas

CITY TREASURER James Daemicke

CITY ATTORNEY Tom Brown

ALDERMEN

WARD 1

Jeffrey Key

Donald Bylut

WARD 2

Jack Clifford

Robert Basso

WARD 3

Brent Lewandowski

Heather Begley

WARD 4

Michael McGrogan

Jerry McGovern

Tuesday, August 2, 2022

7:00 PM

CITY HALL

1. CALL TO ORDER
2. INVOCATION
3. ROLL CALL
4. SPECIAL PRESENTATIONS
 - A. Presentation of FY 2021 Audited Financial Statements.
5. CONSENT AGENDA
 - A. Approval of Minutes:
 1. City Council Meeting – July 19, 2022
 - B. Approval of Payroll and Voucher List for the period ending July 29, 2022.
 - C. Approval of a request from Blue Cap Foundation to conduct tag days on designated corners in Palos Heights in accordance with the City's Code on October 7th and 8th, 2022.

OPENING OF SEALED BIDS

REPORTS OF CITY OFFICIALS

Mayor:

6. General Remarks and Updates.
7. Motion to adopt an Ordinance increasing the number of Class A Liquor Licenses by one (1) for Restaurant y Taqueria Jerez, located at 6523 W. 127th Street.
8. Request approval to appoint City Administrator David Strohl as the Budget Officer.

City Clerk:

Treasurer:

City Attorney:

COMMUNICATIONS

CITIZENS WISHING TO ADDRESS THE COUNCIL **

REPORTS OF STANDING COMMITTEES

Finance: *Chairperson Alderman McGrogan*

Public Safety: *Chairperson Alderman Basso*

Municipal Grounds and Property: *Chairperson Alderman Begley*

Planning and Zoning: *Chairperson Alderman McGovern*

9. Motion to authorize an oversized detached garage containing an enclosed area of 864 SF in lieu of 660 square feet, and a height of 17'1" in lieu of 15 feet, and a 6-foot Side Yard Setback along the west property line, in lieu of the required 10-foot Side Yard Setback, which Side Yard Setback variance is limited to the distance of the length of a detached garage in the rear yard of the residential property located at 7620 Carmichael Drive, and contained within PIN 23-25-301-095-0000.
10. Motion to adopt an Ordinance Amending Title XV, "Land Use", Chapter 153, "Zoning Code", Section 153.03, "Definitions" and Chapter 156, "Property Maintenance Code", Section 156.15, "Definitions" and Chapter 156, "Property Maintenance Code", Section 156.16, Prohibited Conduct".

Recreation: *Chairperson Alderman Key*

Roads and Construction: *Chairperson Alderman Clifford*

License, Permits & Franchises: *Chairperson Alderman Lewandowski*

Water and Sewer: *Chairperson Alderman Bylut*

11. Motion to solicit bids for the two (2) million gallon ground level water reservoir rehabilitation.

REPORTS OF SPECIAL COMMITTEES

Business/Economic Development: *Chairperson Alderman Key*

Cable TV: *Chairperson Alderman McGovern*

OLD BUSINESS

CITIZENS WISHING TO ASK QUESTIONS REGARDING THIS EVENING'S BUSINESS*

NEW BUSINESS

EXECUTIVE SESSION

RETURN TO REGULAR SESSION

ADJOURNMENT

Procedure for addressing the Council: be recognized by the Mayor, rise, and give your name and address. Discussion is limited to ten minutes, unless an extension is granted by a majority vote of the Council. All meetings are tape recorded.

Americans with Disabilities Act Notice: Disabled persons requiring certain accommodations allowing them to follow and/or participate in a City Council meeting should contact City Hall as early as possible so reasonable accommodations can be arranged.