



**CITY OF PALOS HEIGHTS**  
**CITY COUNCIL MEETING**  
**AGENDA**

7607 W. College Drive  
Palos Heights, IL 60463  
www.palosheights.org

**MAYOR Robert S. Straz**

**CITY CLERK Thomas Kantas**

**CITY TREASURER James Daemicke**

**CITY ATTORNEY Tom Brown**

**ALDERMEN**

**WARD 1**

**Jeffrey Key**

**Donald Bylut**

**WARD 2**

**Jack Clifford**

**Robert Basso**

**WARD 3**

**Brent Lewandowski**

**Heather Begley**

**WARD 4**

**Michael McGrogan**

**Jerry McGovern**

**Tuesday, October 18, 2022**

**7:00 PM**

**CITY HALL**

1. CALL TO ORDER
2. INVOCATION
3. ROLL CALL
4. SPECIAL PRESENTATIONS
5. CONSENT AGENDA
  - A. Approval of Minutes:
    1. City Council Meeting – October 4, 2022
  - B. Approval of Payroll and Voucher List for the period ending October 7, 2022.

**OPENING OF SEALED BIDS**

**REPORTS OF CITY OFFICIALS**

**Mayor:**

6. General Remarks and Updates.
7. Motion to approve a Resolution requesting permission from IDOT to close Harlem Avenue between 127th Street and Illinois Route 83 on Saturday, December 3, 2022, for a winter holiday parade in the City of Palos Heights between the hours of 10:30 a.m. and 12:30 p.m.

**City Clerk:**

**Treasurer:**

8. Treasurer's Report for the period ending September 30, 2022.
9. Motion to approve the Treasurer's Report for the period ending September 30, 2022.

**City Attorney:**

**COMMUNICATIONS**

**CITIZENS WISHING TO ADDRESS THE COUNCIL \*\***

**REPORTS OF STANDING COMMITTEES**

**Finance:** *Chairperson Alderman McGrogan*

**Public Safety:** *Chairperson Alderman Basso*

**Municipal Grounds and Property:** *Chairperson Alderman Begley*

**Planning and Zoning:** *Chairperson Alderman McGovern*

10. Motion to adopt an Ordinance approving an Accessory Use Setback Variance to allow a five (5) foot Rear

Yard Setback along the westerly property line, in lieu of the required ten (10) foot Rear Yard Setback of an Accessory Use, which variance is for purposes of constructing a pool, pool house and mechanicals, and which variance is limited to the distance of the length of the constructed pool related improvements on the residential property located at 12540 S 70<sup>th</sup> Avenue, and contained with the following PIN: 23-36-204-011-0000.

11. Motion to adopt an Ordinance approving amendments to the Zoning Code, specifically Title XV, "Land Use", Chapter 153, "Zoning Code", Section 153.03, "Definitions".

**Recreation:** *Chairperson Alderman Key*

12. Motion to approve payment to the Southwest Special Recreation Association (SWSRA) in the amount of \$7,623.13 for summer camp inclusion services.
13. Motion to approve purchase of a replacement canopy shade for the waterslide from Splashtacular in the amount of \$7,150.00.
14. Motion to direct the City Attorney to draft an Ordinance amending the City Code, Section 34.58 pertaining to the opening and closing of City parks. The change would be open at 7 a.m. instead of 6 a.m. and close at 9 p.m. instead of 10 p.m.

**Roads and Construction:** *Chairperson Alderman Clifford*

15. Motion to approve payment to Superior Road Striping Inc., for restriping within City limits in the amount of \$12,565.98.

**License, Permits & Franchises:** *Chairperson Alderman Lewandowski*

16. Motion to direct the City Attorney to draft an Ordinance approving amendments to the Fence Code regarding residential properties abutting commercial properties and major thoroughfares.
17. Motion to waive the rules to adopt the Ordinance.
18. Motion to adopt an Ordinance approving amendments to the Fence Code regarding residential properties abutting commercial properties and major thoroughfares.
19. Motion to approve an Intergovernmental Agreement with the Cook County Department of Public Health for the provision of environmental health inspectional services for the period December 1, 2022, through November 30, 2023.

**Water and Sewer:** *Chairperson Alderman Bylut*

**REPORTS OF SPECIAL COMMITTEES**

**Business/Economic Development:** *Chairperson Alderman Key*

**Cable TV:** *Chairperson Alderman McGovern*

**OLD BUSINESS**

**NEW BUSINESS**

**CITIZENS WISHING TO ASK QUESTIONS REGARDING THIS EVENING'S BUSINESS\***

**EXECUTIVE SESSION**

**RETURN TO REGULAR SESSION**

**ADJOURNMENT**

*Procedure for addressing the Council: be recognized by the Mayor, rise, and give your name and address.*

*Discussion is limited to ten minutes, unless an extension is granted by a majority vote of the Council. All meetings are tape recorded.*

Americans with Disabilities Act Notice: Disabled persons requiring certain accommodations allowing them to follow and/or participate in a City Council meeting should contact City Hall as early as possible so reasonable accommodations can be arranged.