



CITY OF PALOS HEIGHTS

CITY COUNCIL MEETING

AGENDA

7607 W. College Drive
Palos Heights, IL 60463
www.palosheights.org

MAYOR Robert S. Straz

CITY CLERK Thomas Kantas

CITY TREASURER James Daemicke

CITY ATTORNEY Tom Brown

ALDERMEN

WARD 1

Jeffrey Key

Donald Bylut

WARD 2

Jack Clifford

Robert Basso

WARD 3

Brent Lewandowski

Dolores Kramarski

WARD 4

Michael McGrogan

Jerry McGovern

Tuesday, March 2, 2021

7:00 PM

CITY HALL

****PLEASE NOTE: CITY COUNCIL MEMBERS WILL BE ATTENDING THIS MEETING ELECTRONICALLY. MINUTES OF THE MEETING WILL BE AVAILABLE ONLINE AS SOON AS POSSIBLE.****

1. CALL TO ORDER
2. INVOCATION
3. ROLL CALL
4. SPECIAL PRESENTATIONS
5. CONSENT AGENDA
 - A. Approval of Minutes:
 1. City Council Meeting, February 16, 2021
 - B. Approval of Payroll and Voucher List for the period ending February 26, 2021.
 - C. Approval of a Special Event Permit request from the Parks & Recreation Department to conduct their annual Chocolate Chase 5K on Saturday, April 3, 2021 from 8 a.m. to noon on the designated race route.
 - D. Approval for Palos South Middle School to put green ribbons on the light poles on Harlem Avenue for "Say Something" Week – March 2-5, 2021.

OPENING OF SEALED BIDS

REPORTS OF CITY OFFICIALS

Mayor:

6. General Remarks and Updates.

City Clerk:

Treasurer:

City Attorney:

COMMUNICATIONS

CITIZENS WISHING TO ADDRESS THE COUNCIL ** THIS MEETING IS CONDUCTED ELECTRONICALLY. PLEASE SUBMIT PUBLIC COMMENT VIA EMAIL TO TKANTAS@PALOSHEIGHTS.ORG.

REPORTS OF STANDING COMMITTEES

Finance: *Chairperson Alderman McGrogan*

Public Safety: *Chairperson Alderman McGovern*

7. Motion to direct the City Attorney to draft an Ordinance updating Section 71.070 of the city code "Driver and Passenger Required to Use Safety Belts".

Municipal Grounds and Property: *Chairperson Alderman Basso*

8. Motion to approve a Resolution authorizing a power supply agreement from the winning bidder through the Northern Illinois Municipal Electric Collaborative on March 3, 2021.
9. Request approval to participate in a joint bid with the Village of Homewood and Orland Park for tree removal and trimming.

Planning and Zoning: *Chairperson Alderman Clifford*

10. Motion to direct the City Attorney to draft an Ordinance for a zoning variance to allow a front yard fence to extend four (4) feet beyond the front building line of the home, and two (2) feet into the front yard setback along 125th Street for this corner single-family residential home located at 12512 S Melvina Avenue.
11. Motion to waive the rules to adopt the Ordinance.
12. Motion to adopt the Ordinance for a zoning variance to allow a front yard fence to extend four (4) feet beyond the front building line of the home, and two (2) feet into the front yard setback along 125th Street for this corner single-family residential home located at 12512 S Melvina Avenue.
13. Motion to direct the City Attorney to draft an Ordinance to allow a B-1 use to operate within an existing structure within a B District, specifically the mortgage lending division of United Trust Bank to operate within the south 6,000 square feet of the existing building located at 12330 S Harlem Avenue (formerly occupied by Mona Lisa), and contained within the following PIN: 23-25-409-006-0000

Recreation: *Chairperson Alderman Key*

Roads and Construction: *Chairperson Alderman Kramarski*

License, Permits & Franchises: *Chairperson Alderman Lewandowski*

Water and Sewer: *Chairperson Alderman Bylut*

14. Motion to approve Request to post bids for the 2021 Clean and CCTV Sewer Program.
15. Motion to approve proceeding with the 2021 hydrant flow testing by ME Simpson in the amount of \$16,320.00.
16. Motion to approve proceeding with the 2021 valve exercising program by ME Simpson in the amount of \$19,824.00.
17. Motion to approve repair of an existing altitude valve at the Route 83 pump station by Dorner Company in the amount of \$7,014.00.

Business/Economic Development: *Chairperson Alderman Key*

Cable TV: *Chairperson Alderman McGovern*

OLD BUSINESS

CITIZENS WISHING TO ASK QUESTIONS REGARDING THIS EVENING'S BUSINESS*

NEW BUSINESS

ADJOURNMENT

Procedure for addressing the Council: be recognized by the Mayor, rise, and give your name and address. Discussion is limited to ten minutes, unless an extension is granted by a majority vote of the Council. All meetings are tape recorded.

Americans with Disabilities Act Notice: Disabled persons requiring certain accommodations allowing them to follow and/or participate in a City Council meeting should contact City Hall as early as possible so reasonable accommodations can be arranged.